

Water & Wastewater Leadership Center

2019 SESSION APPLICATION

April 28 - May 10, 2019 | UNC Kenan-Flagler, Chapel Hill, North Carolina



ELEMENTS OF THE LEADERSHIP CENTER

The Leadership Center's curriculum is designed for current and up-and-coming water and wastewater utility CEOs, General Managers, Senior Managers, and Upper-Level Management - from both public and private utilities. The Center is comprised of an intensive 10-day residential executive education program including a 360-degree assessment of leadership style, unlimited peer networking, and an enhanced leadership curriculum tailored specifically to the water sector.

TUITION

\$13,150 10-Day Residential Program
\$1,500 Optional Faculty Mentor

Tuition includes 10 full days of instruction, all curriculum materials, residential accommodations (12 nights), most meals (12 buffet breakfasts, 10 lunches, 4 dinners and continuous break service for 10 days).

The faculty mentor option provides for one-on-one coaching following the 10-day residential program. Mentors typically provide an additional three hours of coaching via telephone or email.

LOCATION & ACCOMMODATIONS

Hotel accommodations will be reserved for all accepted participants from April 28 - May 9, 2019 at the Paul J. Rizzo Conference Center in Chapel Hill, NC. Participants should plan to arrive in Chapel Hill the afternoon of Sunday, April 28, 2019. Departure should be scheduled after 7:00 pm on Thursday, May 9, 2019 or in the morning of Friday, May 10, 2019.

APPLICATION

Application packages must include a completed application form, accompanied by a current resume and a Letter of Intent from the applicant. The Letter of Intent should detail the reasons for applying to and attending the Leadership Center, describe the applicant's current leadership role within the agency, and outline his/her goals for the future. Completed application packages must be emailed to both pdannenfeldt@nacwa.org and btrombino@nacwa.org.

Application packages must be received no later than January 11, 2019. Accepted participants must provide full payment no later than February 20, 2019.

CANCELLATION & SUBSTITUTION POLICY

If a candidate is accepted to the Leadership Center and is unable to attend, an alternate candidate may be nominated for consideration before February 20, 2019. Enrollment is limited, and participants will be required to do a self-assessment survey in advance; therefore, it is important that any cancellations and candidate changes be fully approved no later than February 20, 2019. Please notify Bredy Trombino at 202.533.1820 immediately if a candidate change request is necessary. Cancellations and substitutions are subject to the following:

- All applicants will be advised of the status of their applications no later than January 17, 2019.
- Cancellations after January 17, 2019, but before February 20, 2019, will be charged 50% of the tuition fee.
- Substitutions of enrollment must be approved on or before February 20, 2019.
- Cancellations after February 20, 2019 will be charged full tuition.

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REGISTRANT INFORMATION

NAME (MR./MS.)	FIRST NAME/NICKNAME	MIDDLE	LAST
AGENCY		TITLE	
BUSINESS ADDRESS (PLEASE, NO P.O. BOXES)			
CITY	STATE	ZIP	
PHONE	FAX	E-MAIL ADDRESS	

EDUCATION

COLLEGE OR UNIVERSITY	HIGHEST DEGREE OBTAINED
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PRIMARY RESPONSIBILITIES

Please provide a brief description of primary responsibilities at the utility.

EMPLOYMENT INFORMATION

Length of time in current position _____
Length of time with current utility _____
Number of personnel in utility _____
Number of your direct reports _____
Utility's service area population _____

MEMBERSHIP (check all that apply)

I or my utility am/are a member of the following:

- American Public Works Association
- American Water Works Association
- Association of Metropolitan Water Agencies
- National Association of Clean Water Agencies
- National Association of Water Companies
- Water Environment Federation
- None of the Above

APPLICATION MATERIALS

Included with this completed application form are the following:

- Letter of Intent from the applicant
- Current Resume

PAYMENT INFORMATION

Please note: credit cards are not accepted.

Please Send an Invoice to:

NAME (MR./MS.)	FIRST/MIDDLE/LAST
AGENCY	TITLE
ADDRESS	
CITY/STATE/ZIP	

SIGNATURE

By signing this application, I agree to the policies of this program and the validity of the information contained in this application.

SIGNATURE OF APPLICANT	DATE
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FOR OFFICE USE ONLY

APPLICATION & DEPOSIT RECEIVED	CHECK NUMBER	
INVOICE SENT	FULL TUITION PAID	CHECK NUMBER